



Association of **Lawyers for Children**

Promoting justice for children and young people

Notice of Annual General Meeting

Location: To be held at the 34th National Conference at the Midland Hotel, Peter Street, Manchester M60 2DS

Date: Thursday 13th November 2025

Agenda

- 1) Approval of the minutes of AGM, Thursday 14th November 2024
- 2) Matters arising
- 3) Election of Officers, Executive Committee Members and Honorary Lifetime Vice-Presidents
- 4) To consider the Accounts of the Association and decide the subscription levels for the forthcoming year
- 5) To consider motions and any other business proposed and seconded by two full members and notified to the secretary prior to AGM
- 6) To consider any matter of an urgent nature